



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**February 28, 2007
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA**

AGENDA

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|---|---------------------------|
| I. CALL TO ORDER | Bob Shuster, Chair |
| II. PUBLIC COMMENTS | Bob Shuster |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070. | |
| III. APPROVAL OF MINUTES FROM JANUARY 24, 2007 MEETING | Bob Shuster |
| IV. DIRECTOR'S UPDATE | Gary Erbeck |
| <ul style="list-style-type: none">• Legislative Log• Board Letter Log• Vacancies | |
| V. DEH FEE PACKAGE | Jack Miller |
| VI. UPDATES TO 2007 MEETING SCHEDULE | Jack Miller |
| VII. ADJOURN | Bob Shuster |

Next Meeting:
March 28, 2007
1255 Imperial Avenue
4th Floor -Conference Room 436
San Diego, CA 92101